

BOROUGH OF HO-HO-KUS

MAYOR AND COUNCIL PUBLIC MEETING

AGENDA: JULY 22, 2014- 8:00 P.M.

- I OPEN MEETING STATEMENT - ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES**
 - 1. June 17, 2014 Public Meeting
 - 2. June 17, 2014 Closed Session
- IV. COMMITTEE REPORTS**
 - A. FINANCE**
 - Finance Officer's Report – June 2014
 - B. PUBLIC SAFETY**
 - 1. Police Report – June 2014
 - 2. Court Report – June 2014
 - C. PUBLIC WORKS & PROPERTIES**
 - 1. Supt. of Public Works – June 2014
 - 2. Construction Office Report – June 2014
 - D. WATER**
 - 1. Water Supt. Report – June 2014
 - 2. Water Registrar's Report- June 2014
 - E. FIRE**
 - 1. Fire Dept. Report – June 2014
 - 2. Fire Prevention Bureau – June 2014
 - F. COMMUNITY RELATIONS**
 - 1. Library – June 2014
 - 2. Ambulance Report – June 2014
- V. PUBLIC DISCUSSION**
- VI. A. CORRESPONDENCE**
 - 1. Go4Goal re: Permission to hang signs for Richard's Run HHK 5K
- B. Ordinances and Resolutions Other Towns:**
- C. Bergen County:**

- D. League of Municipalities:**
1. Hurricane Season Has Begun. Are Your Residents Ready?
 2. Weekly Summer Legislative Updates
 3. Weather Warning and Preparedness Reminder
 4. Woodbridge Township will host the New Jersey Senior Olympic Games
 5. State Budget Poised for Approval & Status of Other Legislation

- E. State of New Jersey:**
None

VII. INTRODUCTION OF ORDINANCES

1. Ordinance # 1021 Bond Ordinance
2. Ordinance # 1022 Bond Ordinance
3. Ordinance # 1030 Amend Chapter 80-Volunteer Incentive Program

VIII. FINAL PASSAGE OF ORDINANCES

None

IX. RESOLUTIONS

None

X. CONSENT RESOLUTION

1. # 14-94 Collective Bargaining Agreement- PBA
2. # 14-95 350th Anniversary of the State of New Jersey
3. # 14-96 Waterway Cleaning Restrictions
4. # 14-97 St. Luke's Church- Amendment to Raffle 416
5. # 14-98 St. Luke's Church- Off-Premise Raffle
6. # 14-99 Oppose County Consolidation of Tax Assessor Services
7. # 14-100 Chlorinators Bid Authorization Well 1 and 4
8. # 14-101 County Co-Operative Electric Agreement
9. # 14-102 Tax Appeal- Hollywood Ave
10. # 14-103 Award Purchase Mitchell Humphrey
11. # 14-104 Solid Waste Bid Authorization
12. # 14-105 Payment of Vouchers

XI. OLD BUSINESS

- A. Liaison Reports:**
1. Recreation
 2. Board of Education
 3. Other
- B. Shade Tree**
- C. Chamber of Commerce**

XII. NEW BUSINESS

XIII. MAYOR'S REMARKS

XIV. CLOSED SESSION

Tax Appeals, Litigation and Contract Negotiations

XV. ADJOURNMENT

Agenda subject to change