

**BOROUGH OF HO-HO-KUS**  
**PUBLIC MEETING OF**  
**THE MAYOR AND COUNCIL**  
**FEBRUARY 23, 2016- 8:00 PM**  
**AGENDA**

**1. OPEN MEETING STATEMENT**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. OATH OF OFFICE:** Ambulance Corps Officers

**5. AWARD PRESENTATION:** New EMT Graduates

**6. APPROVAL OF MINUTES**

January 26, 2016 Combined Meeting  
All Present

**7. COMMITTEE REPORTS-** January 2016

On file

**8. PUBLIC DISCUSSION**

**9. CORRESPONDENCE**

None

**10. INTRODUCTION OF ORDINANCES**

None

**11. FINAL PASSAGE OF ORDINANCES**

1. Ord # 2016-01 Amend and Supplement Chpt 77 "Uniform Construction Code Department"

**12. RESOLUTIONS**

None

### **13. CONSENT RESOLUTION**

- 16-38 Appt. Financial Consultant- Robert Powell
- 16-42 Award-Installation Calcium Hydrochloride.
- 16-43 Community Development Program
- 16-44 Appt. COAH Planner and Appraisal Consultant
- 16-45 Forgiveness of Solid Waste Bill
- 16-46 Municipal Alliance Grant
- 16-47 Lou's Coffee Shop
- 16-48 Payment of Vouchers

### **14. OLD BUSINESS**

- A. Liaison Reports:
  - 1. Recreation
  - 2. Board of Education
  - 3. Other
- B. Shade Tree
- C. Chamber of Commerce
- D. Fire Hydrant Snow Removal Law

### **15. NEW BUSINESS**

### **16. MAYOR'S REMARKS**

### **17. CLOSED SESSION**

- 1. Litigation

### **18. ADJOURNMENT**

**•AGENDA SUBJECT TO ADDITIONS/DELETIONS•**