

**MAYOR AND COUNCIL  
BOROUGH OF HO-HO-KUS  
WORK SESSION MEETING AGENDA  
February 18, 2020**

**OPEN PUBLIC MEETING STATEMENT**

The Work Session Meeting of the Mayor and Council of the Borough of Ho-Ho-Kus is now in session in accordance with the provisions of Section 5 of the "Open Public Meetings Act", adequate notice of this meeting has been posted in the front lobby entrance to the Borough Hall and Council Chambers, a copy has been filed with the Borough Clerk, and copies of the Annual Notice of Meetings, of which this is a part, have been heretofore sent to the Record and the Ridgewood News.

**ROLL CALL**

**PRESENTATION FIRE DEPARTMENT**

**CONSIDERATION OF MINUTES**

January 28, 2020 –Closed and Combined Meeting of the Mayor and Council (*absent Policastro*)

**DEPARTMENT REPORTS**

Reports on file in the Clerk's Office

Police Report – January 2020

Court Report – January 2020

**PUBLIC PORTION**

**ADMINISTRATORS REPORT**

**Old Business**

Library

1-9 East Franklin Turnpike Issues

DOT Train Station

**New Business**

**CORRESPONDENCE**

- a) Councilman Rorty Resignation Letter effective February 3, 2020
- b) 200 Club awarding a Grant in the amount of \$4,500 to the Ho-Ho-Kus Police Department.
- c) Notice of Public Hearing for applicant of 614 Maple LLC.
- d) Township of Fredon requesting support to move the Local School Board Election back to April.
- e) Email from HHK Home & School Association to change the date of their Town Wide Yard Sale to Sunday, April 26<sup>th</sup>, 2020.
- f) BC Youth Mental Health First Aid Training – Tuesday March 3, 2020, 327 East Ridgewood Avenue, Paramus from 8:30-4:30.
- g) BC Crisis Intervention Team same the date invitation to their Unity in the Community Event, Sunday, May 31<sup>st</sup> 11am – 4pm
- h) Borough of Allendale is hosting the JIF's Elected Official Training course on February 27<sup>th</sup>, at 6pm, which will provide a credit for each member in attendance.
- i) BC Board of Chosen Freeholder letter regarding the upcoming 2020 Census.

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**ADOPTION OF ORDINANCES and PUBLIC HEARING** - None

**INTRODUCTION OF ORDINANCE** - None

**RESOLUTION**

20-39 – Appt. Fireman – Benjamin J. Tyler

**RESOLUTIONS REVIEW** to be placed on February 25, 2020 agenda

- Payment of bills – February

**LIAISON REPORTS**

Recreation  
Library  
Board of Education  
Ambulance Corp.  
Fire Department  
Chamber of Commerce  
Other

**MAYOR'S REMARKS**

**CLOSED SESSION**

**ADJOURNMENT**

**\*AGENDA SUBJECT TO ADDITIONS/DELETIONS\***