



**VI. PUBLIC DISCUSSION**

**VII. ADMINISTRATORS REPORT**

**VIII. A. CORRESPONDENCE**

1. Dr. Manal Sous M.D. re: Letter to approve Senate BILLS 4461 and 4464
2. Ho-Ho-Kus Garden Club re: Permission to use the Town Green for Plant Sale.

**B. Ordinances and Resolutions Other Towns:**

None

**C. Bergen County:**

None

**D. League of Municipalities:**

1. Minimum Wage Requirements for Summer Recreational Program Employees
2. Save the Date 22<sup>nd</sup> Annual Mayor's Legislative Day
3. Lame Duck Issues
4. League Report on Governor's State of the State Message
5. Important PERC Decision re: Step Increases
6. Appellate Division Decision Clarifies OPRA's Impact on the LPCL

**E. State of New Jersey:**

None

**IX. INTRODUCTION OF ORDINANCES**

Ordinance # 1026 Amendment to "Land Use Procedures"

**X. FINAL PASSAGE OF ORDINANCES**

None

**XI. RESOLUTIONS**

None

**XII.**

**CONSENT RESOLUTION**

1. # 14-29 2013 Municipal Alliance Grant Extension
2. # 14-30 2014 Municipal Alliance Grant
3. Tax Appeals:
  - a. # 14-31 4 Boiling Springs
  - b. # 14-32 19 Edgewood
  - c. # 14-33 36 Clearwater Drive
  - d. # 14-34 15 Boiling Springs
  - e. # 14-35 54 Jacqueline Ave
  - f. # 14-36 203 Wearimus Road
  - g. # 14-37 5 Bridle Way
  - h. # 14-38 300 Mill Road
3. # 14-39 Appt. Planner Burgiss Associates
4. # 13-40 Appt. COAH Planner and Appraisal Systems
5. # 13-41 Approve Bank of America Minor Site Plan
6. # 13-42 Transfer of Funds
7. # 13-43 Liquor License Transfer
8. # 13-44 Raffle ST. Luke's Church
9. # 13-45 Appt. Jr Fireman- Colucci
10. #13-46 Payment of Vouchers

**XIII.**

**OLD BUSINESS**

- A. Liaison Reports:
  1. Recreation
  2. Board of Education
  3. Other
- B. Shade Tree
- C. Chamber of Commerce

**XIV**

**NEW BUSINESS**

**XV.**

**MAYOR'S REMARKS**

**XVI.**

**CLOSED SESSION**

Contract Negotiation and Litigation

**XVII.**

**ADJOURNMENT**

**\*Agenda subject to change\***